

1<sup>st</sup> September, 2004

Dear Member,

**BRIERLEY HILL AREA COMMITTEE – TUESDAY 14<sup>TH</sup> SEPTEMBER, 2004 AT 7.00 P.M.**

You are requested to attend a meeting of the Brierley Hill Area Committee to be held on Tuesday 14<sup>th</sup> September, 2004, at 7.00 p.m. at Brierley Hill Civic Hall, Bank Street, Brierley Hill, to consider the business set out in the agenda below.

A buffet will be available for Members from 6.00 p.m.

Yours sincerely,

**DIRECTOR OF LAW AND PROPERTY**

**AGENDA**

1. MINUTES

To approve as a correct record and sign the minutes of the meeting of the Committee held on 7<sup>th</sup> July, 2004 (copy herewith).

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To:- All Members of the Brierley Hill Area Committee

Blood	Burt	Debney	Ms Foster
Harley	Ms Harris	Islam	Ms Jordan
Miller	Mrs Patrick	Ms Pearce	Southall
Mrs Tomkinson	Tyler	Mrs Wilson	

2. APOLOGIES FOR ABSENCE

To receive apologies for absence from the meeting and petitions referred to the Committee.

3. DECLARATIONS OF INTEREST

To receive declarations of interest in accordance with the Members' Code of Conduct.

4. RECEIPT OF PETITIONS

To receive any petitions.

5. APPLICATIONS IN RESPECT OF LAND AND PROPERTY OWNED BY THE COUNCIL(PAGES - )

To consider the report of the Director of Law and Property covering the following items (copies attached)

- (a) Land opposite 15 Waldron Avenue, Brierley Hill
- (b) Land adjacent to 2 Ash Crescent, Kingswinford
- (c) Outhouse at 27 Fairfield Road, Brierley Hill
- (d) Land adjoining 76 Corbett Road, Brierley Hill
- (e) Land adjoining 137 The Portway, Kingswinford
- (f) 111 Cot Lane, Kingswinford

6. PUBLIC FORUM

To respond to questions from the public.

7. RESPONSES TO QUESTIONS FROM THE PUBLIC (PAGES - )

To consider the report of the Director of Law and Property (copy attached)

8. CAPITAL ALLOCATIONS – VERBAL UPDATE

To consider the report of the Area Liaison Officer.

9. HAWBUSH URBAN FARM – VERBAL UPDATE

To consider the report of the Director of the Urban Environment.

10. BRIERLEY HILL SUSTAINABLE ACCESS NETWORK (PAGES - )

To consider the report of the Director of the Urban Environment (copy attached)

11. BRIERLEY HILL HIGH STREET DEVELOPMENT AND INVESTMENT FRAMEWORK (PAGES - )

To consider the report of the Director of the Urban Environment (copy attached)

12. PROPOSALS FOR DISABLED PARKING PLACES PROGRAMME F (PAGES - )

To consider the report of the Director of the Urban Environment (copy attached)

13. PROPOSED CLOSURES OF BRANCH POST OFFICES (PAGES - )

To consider the report of the Area Liaison Officer (copy attached)

14. INCLUSION STRATEGY ACTION PLAN CONSULTATION (PAGES - )

To consider the report of the Director of Education and Lifelong Learning (copy attached).

15. ISSUES RAISED BY MEMBERS OF THE COMMITTEE

16. QUESTIONS UNDER COUNCIL PROCEDURE RULE 11.8 (IF ANY)

17. DATES OF FUTURE MEETINGS

The dates of future meetings of the Committee will be as follows:-

Tuesday 9<sup>th</sup> November, 2004 at Brockmoor Primary School

Thursday 3<sup>rd</sup> February, 2005\*  
Tuesday 5<sup>th</sup> April, 2005&

\*at venues to be advised