

Directorate of Law & Property

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Our Ref:	Your Ref:	Please Ask For:	Telephone No:
JJ/jj		Mr J Jablonski	01384 815243

3rd September, 2008

Dear Member

MEETING OF THE SELECT COMMITTEE ON COMMUNITY SAFETY AND COMMUNITY SERVICES

You are requested to attend a Meeting of the Select Committee on Community Safety and Community Services to be held on Thursday 11th September, 2008 at 6.00pm in Committee Room 2, Council House, Dudley, to consider the business set out in the agenda below.

A Committee tea will be available for Members in the Members' Dining Room from 4.30 pm. Please contact Joe Jablonski on the telephone number above at least 48 hours before the meeting if a meal IS NOT required or if a vegetarian or special dietary meal is required.

The agenda and reports for this meeting can be viewed on the Council's website www.dudley.gov.uk (Follow the links to Council Decision Making and Committee Information).

Yours sincerely

A handwritten signature in black ink that reads "John Poyellus".

DIRECTOR OF LAW AND PROPERTY

AGENDA

1. APOLOGIES FOR ABSENCE

To receive apologies for absence from the meeting.

2. SUBSTITUTE MEMBERS

To report the names of any substitute members serving for this meeting of the Committee.

3. DECLARATIONS OF INTEREST

To receive Declarations of Interest in accordance with the Members' Code of Conduct.

4. MINUTES

To approve as a correct record and sign the minutes of the meeting held on 12th June, 2008. (copy attached herewith)

5. PUBLIC FORUM

To receive questions from members of the public.

6. SAFE AND SOUND, DUDLEY'S COMMUNITY SAFETY PARTNERSHIP (PAGES 1-4)

To consider a report of the Chief Executive

7. CRIME AND DISORDER REDUCTION PARTNERSHIP REFORM (PAGES 5 – 9)

To consider a report of the Chief Executive

8. REVIEW OF PARTNERS AND COMMUNITIES TOGETHER (PACT) MEETINGS (PAGES 10 - 15)

To consider a report of the Chief Executive

9. THE DEVELOPMENT OF THE ANTI-SOCIAL BEHAVIOUR UNIT (ASBU)(PAGES 16 - 21)

To consider a report of the Chief Executive

10. DUDLEY BOROUGH DOMESTIC ABUSE STRATEGY UPDATE (PAGES 22 -25)

To consider a report of the Chief Executive

11. QUARTERLY CORPORATE PERFORMANCE MANAGEMENT REPORT (PAGES 26 - 27)

To consider a report of the Lead Officer to the Committee

12. TO ANSWER QUESTIONS UNDER COUNCIL PROCEDURE RULE 11.8 (IF ANY)

To: All Members of the Select Committee on Community Safety and Community Services, namely:

Councillors

Burston	Cotterill	A.Finch	Ms Foster	P.Harley	Jones	J.Martin
	Mrs P.Martin	Nottingham	Ryder	Vickers		