

## Directorate of Law & Property

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Our Ref: PF/pf  
Your Ref:  
Please Ask For: Mr J Jablonski  
Telephone No: 01384 815243

4<sup>th</sup> June, 2008

Dear Member

### **MEETING OF THE SELECT COMMITTEE ON COMMUNITY SAFETY AND COMMUNITY SERVICES**

You are requested to attend a Meeting of the Select Committee on Community Safety and Community Services to be held on Thursday 12<sup>th</sup> June 2008 at 6.00pm in Committee Room 3, Council House, Dudley, to consider the business set out in the agenda below.

A Committee tea will be available for Members in the Members' Dining Room from 4.30 pm. Please contact Joe Jablonski on the telephone number above at least 48 hours before the meeting if a meal IS NOT required or if a vegetarian or special dietary meal is required.

The agenda and reports for this meeting can be viewed on the Council's website [www.dudley.gov.uk](http://www.dudley.gov.uk) (Follow the links to Council Decision Making and Committee Information).

Yours sincerely

A handwritten signature in black ink that reads "John Poyellus".

**DIRECTOR OF LAW AND PROPERTY**

### **AGENDA**

1. APOLOGIES FOR ABSENCE

To receive apologies for absence from the meeting.

2. SUBSTITUTE MEMBERS

To report the names of any substitute members serving for this meeting of the Committee.

3. DECLARATIONS OF INTEREST

To receive Declarations of Interest in accordance with the Members' Code of Conduct.

4. MINUTES

To approve as a correct record and sign the minutes of the meeting held on 13<sup>th</sup> March, 2008. (copy attached herewith)

5. PUBLIC FORUM

To receive questions from members of the public.

6. DIRECTORATE OF LAW AND PROPERTY – EQUALITY AND DIVERSITY ANNUAL REPORT FOR 2007/08 (PAGES 1 - 26)

To consider a report of the Director of Law and Property

7. SAFE AND SOUND, DUDLEY'S COMMUNITY SAFETY PARTNERSHIP (PAGES 27 - 29)

To consider a report of the Chief Executive

8. DIRECTORATE REPORTING ON SECTION 17 OF THE CRIME AND DISORDER ACT 1998(PAGES 30 - 52)

To consider a report of the Director of Adult, Community and Housing Services

9. CRIME AND DISORDER REDUCTION PARTNERSHIP REFORM (PAGES 53 - 56)

To consider a report of the Chief Executive

10. THE USE OF ASBO'S IN DUDLEY AND THE DEVELOPMENT OF ALTERNATIVE MEASURES TO TACKLE ANTI SOCIAL BEHAVIOUR (PAGES 57 - 66)

To consider a report of the Chief Executive

11. QUARTERLY CORPORATE PERFORMANCE MANAGEMENT REPORT (PAGES 67 - 68)

To consider a report of the Lead Officer to the Committee

12. WORK PROGRAMME FOR 2008/09 (PAGES 69 - 73)

To consider a report of the Lead Officer to the Committee

13. ANNUAL REPORT OF THE SELECT COMMITTEE ON COMMUNITY SAFETY AND COMMUNITY SERVICES FOR 2007/08 (PAGES 74 - 77)

To consider a report of the Lead Officer to the Committee

14. COMMUNITY RENEWAL SERVICE - LYE BEAT SWEEP OPERATION (PAGES 78 - 120)

To consider a report of the Director of Adult, Community and Housing Services

15. TO ANSWER QUESTIONS UNDER COUNCIL PROCEDURE RULE 11.8 (IF ANY)

**To: All Members of the Select Committee on Community Safety and Community Services, namely:**

Councillors

Ahmed	Burston	Cotterill	A. Finch	Ms Foster	P. Harley	Jones
Mrs P Martin	Nottingham	Ryder	Vickers			