

REVISED AGENDA

Directorate of Law & Property

Legal and Democratic Services, Council House, Priory Road, Dudley, West Midlands DY1 1HF
Tel: (01384 818181) Fax: (01384) 815202
Minicom Number for the Hearing Impaired (01384) 815273
www.dudley.gov.uk



Our Ref:
JJ/JJ

Your Ref:
Mr J Jablonski

Please Ask For:
01384 815243

Telephone No:

14th September, 2007

Dear Councillor

Special Meeting of Licensing and Safety Committee– 25th September 2007

You are requested to attend a Special Meeting of the Licensing and Safety Committee to be held on Tuesday 25th September, 2007, commencing at 6.00 pm in Committee Room 2 at the Council House, Dudley, to consider the business set out in the agenda below.

A Committee tea will be available for Members in the Members' Dining Room from 4.30pm. Please inform Joe Jablonski on the telephone number above at least 48 hours before the meeting if a meal IS NOT required or if a vegetarian or special dietary meal **IS** required.

The agenda and reports for this meeting can be viewed on the Council's website www.dudley.gov.uk (Follow the links to Council Decision Making and Committee Information).

Yours sincerely

A handwritten signature in black ink that reads "John Poyell".

Director of Law and Property

A G E N D A

1. APOLOGIES FOR ABSENCE

To receive apologies for absence from the meeting.

2. DECLARATIONS OF INTEREST

To receive declarations of interest in accordance with the Members' Code of Conduct.

3. MINUTES

To approve as a correct record and sign the minutes of the meeting of the Committee held on 24th May,2007 (copy attached).

4. ALCOHOL CONSUMPTION IN PUBLIC PLACES – MARY STEVENS PARK, STOURBRIDGE (PAGES 1 - 8)

To consider a report of the Director of Law and Property

5. GAMBLING ACT 2005 UPDATE (PAGES 9- 11)

To consider a report of the Director of Law and Property

6. THE ENFORCEMENT OF THE LICENSING ACT 2003:UNDERAGE SALES OF ALCOHOL (PAGES 12- 14)

To consider a report of the Director of the Urban Environment

7. HEALTH AND SAFETY ENFORCEMENTSERVICE PLAN (PAGES 15 - 22)

To consider a report of the Director of the Urban Environment

8. DELEGATION OF APPLICATIONS FOR RENEWAL AND VARIATION OF STREET TRADING CONSENTS FOR THE FARMERS MARKET (PAGES 23 – 24)

To consider a report of the Director of Law and Property

9. TO ANSWER QUESTIONS UNDER COUNCIL PROCEDURE RULE 11.8(IF ANY)

To:- Members of the Licensing and Safety Committee, namely:-

Councillors

Mrs Ameson	Mrs. Aston	D.Blood	Mrs Coulter	Mrs. Cowell
Ms Craigie	Mrs Dunn	A.Finch	J.Martin	Mottram
Nottingham	Ryder	Taylor	Tomkinson	Woodall