

<b>Your ref:</b>	<b>Our ref:</b>	<b>Please ask for:</b>	<b>Telephone No.</b>
	RS/NMR	Mr R Sanders	01384 815236

5<sup>th</sup> October 2005

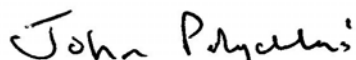
Dear Member

**SPECIAL MEETING OF THE CABINET - THURSDAY 13TH OCTOBER 2005**

You are requested to attend a special meeting of the Cabinet to be held on Thursday, 13th October, 2005 at 5.00pm in Committee Room 2 at the Council House, Dudley to consider the business set out in the Agenda below.

A Committee tea will be available in the Members' Dining Room from 4.15 pm. Please contact Richard Sanders on the telephone number above if a vegetarian or special dietary meal is required or if a meal is not required.

Yours sincerely



Director of Law and Property

**AGENDA**

1. MINUTES

To approve as a correct record and sign the minutes of the meeting of the Cabinet held on 21st September 2005 (copy herewith).

.....  
To: All Members of the Cabinet

Councillors Adams, Caunt, Evans, Fraser-Macnamara, Jones, Mrs Martin, Miller, Mrs Millward, Mrs Shakespeare and Vickers

Minority Group Members nominated to attend meetings of the Cabinet

Councillors Ali, Crumpton, G H Davies, Ms Foster, Sparks and C L Woodall (Labour Group);  
Councillors Mrs Patrick and Tyler (Liberal Democrat Group)

2. DECLARATIONS OF INTEREST

To receive declarations of interest in accordance with the Members' Code of Conduct.

3. APOLOGIES FOR ABSENCE

To receive apologies for absence from the meeting.

4. CHANGES IN REPRESENTATION OF MINORITY GROUP MEMBERS

To report any changes in the representation of Minority Group Members at this meeting of the Cabinet.

5. BLACK COUNTRY STUDY – OPTIONS DOCUMENT AND TECHNICAL DOCUMENTS (Pages 1 – 32 )

To consider the report of the Director of the Urban Environment.

6. WEDNESBURY TO BRIERLEY HILL EXTENSION - MIDLAND METRO (Pages 33 - 34)

To consider the report of the Director of Urban Environment.