

28<sup>th</sup> June 2004

Dear Member,

**Select Committee on Lifelong Learning**

You are requested to attend a meeting of the Select Committee on Lifelong Learning to be held on 8<sup>th</sup> July 2004, at 6.00 p.m. in Committee Room No. 2 at the Council House, Dudley, to consider the business set out in the agenda below.

A Committee Tea will be available in the Members' Dining Room from 4.30 p.m.

Yours sincerely,

Director of Law and Property

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To: All Members of the Select Committee on Lifelong Learning namely: -

**Councillors**

Boys, Mrs Coulter, Mrs Dunn, Finch, Mrs Hart-Bowman, Mrs Pearce, Rahman, Mrs Ridley, Rogers, Ryder and Wright.

together with the following non council members:-

**Voting Members**

**Parent Governor Representatives**

Primary Schools – Ms N Chapman  
Secondary Schools – to be elected  
Special Schools – to be elected

**Church Representatives**

Worcester Diocesan Board of Education – Rev D Morphy  
Arch Diocese of Birmingham – Mr A M P Hatton

## **Non-Voting Members**

### **Teacher Representatives**

Primary Education – Mrs S Hewitt-Clarkson

Secondary Education – Mrs P Roe

Free Churches – Mr J Guest

### **Persons with experience of and interest in education in the Borough**

Mr H Nottingham and Mrs G Simms

## **AGENDA**

### 1. MINUTES

To approve as a correct record and sign the minutes of the Meeting held on 29<sup>th</sup> April 2004 (copy attached).

### 2. DECLARATIONS OF INTEREST

To receive declarations of interest from members in accordance with the Members' Code of Conduct.

### 3. APOLOGIES FOR ABSENCE

To receive apologies for absence from the meeting.

### 4. TO REPORT THE APPOINTMENT OF ANY SUBSTITUTES FOR THIS MEETING OF THE COMMITTEE

### 5. TERMS OF REFERENCE AND RULES OF PROCEDURE OF THE COMMITTEE AND ASSOCIATED MATTERS (PAGES 1-15)

To consider a report of the Lead Officer of the Select Committee on Lifelong Learning.

### 6. PRESENTATION ON THE WORK OF THE DIRECTORATE OF EDUCATION AND LIFELONG LEARNING

To receive a presentation on this issue from the Director of Education and

Lifelong Learning.

7. OUTLINE WORK PROGRAMME 2004/05(PAGES 16-19)

To consider a report of the Lead Officer of the Select Committee on Lifelong Learning.

8. ANNUAL REPORT OF THE SELECT COMMITTEE ON LIFELONG LEARNING (PAGES 20-25)

To receive a report of the Chairman of the Select Committee on Lifelong Learning for information purposes only.

9. ANNUAL REPORT OF SACRE (PAGES 26-27)

To consider a report of the Director of Education and Lifelong Learning.

10. TO ANSWER QUESTIONS UNDER COUNCIL PROCEDURE RULE 11.8