

Your ref:                      Our ref:                      Please ask for:              Telephone No.  
   JJ/JJ                              Mr J Jablonski              815243

16th October, 2008

Dear Councillor

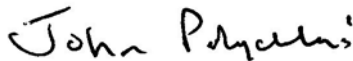
### **Select Committee on Regeneration, Culture and Adult Education**

You are requested to attend a meeting of the Select Committee on Regeneration, Culture and Adult Education to be held on Monday 27th October, 2008 at 6.00pm in Committee Room 2 at the Council House, Dudley to consider the business set out in the Agenda below.

A Committee tea will be available in the Members' Dining Room from 4.30 pm. Please inform Joe Jablonski on the telephone number above at least 48 hours before the meeting if a meal IS NOT required or if a vegetarian or special dietary meal is required.

The agenda and reports for this meeting can be viewed on the Council's website [www.dudley.gov.uk](http://www.dudley.gov.uk) (Follow the links to Council Decision Making and Committee Information).

Yours sincerely



Director of Law and Property

### **A G E N D A**

1. APOLOGIES FOR ABSENCE

To receive apologies for absence from the meeting.

2. SUBSTITUTE MEMBERS

To report the names of any substitute members serving for this meeting.

3. DECLARATIONS OF INTEREST

To receive Declarations of Interest in accordance with the Members' Code of Conduct.



4. MINUTES

To approve as a correct record and sign the minutes of the meeting of the Committee held on 8<sup>th</sup> September, 2008 (copy herewith)

5. PUBLIC FORUM

To receive questions from members of the public.

6. UPDATE ON DUDLEY ARCHIVES AND LOCAL HISTORY RELOCATION

To receive a presentation, details attached.

7. UPDATE ON THE MODERNISATION OF LIBRARY SERVICE (PAGES 1 – 7)

To consider a report of the Director of Adult, Community and Housing Services.

8. UPDATE OF THE COUNCIL'S CAPITAL STRATEGY (PAGES 8 – 22)

To consider a report of the Director of Finance

9. UPDATE ON PLANNING APPLICATION STATISTICS RELATING TO APARTMENT DEVELOPMENT (PAGES 23 – 25)

To consider a report of the Director of the Urban Environment

10. QUARTERLY CORPORATE PERFORMANCE REPORT (PAGES 26 - 27)

To consider a report of the Lead Officer to the Committee

11. TO ANSWER QUESTIONS UNDER COUNCIL PROCEDURE RULE 11.8 (IF ANY)

Councillors

Barlow, D. Blood , G.H Davies, Hanif,Lowe, Mottram, Perry, Stanley, K.Turner, C. Wilson and Woodall