

Our Ref:
HS

Your Ref:

Please Ask For:
Miss H Shepherd

Telephone No:
01384 815271

9th June, 2011

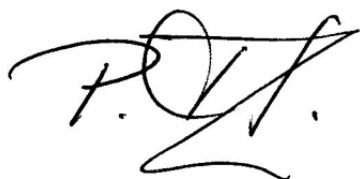
Dear Councillor

Meeting of Licensing Sub-Committee 2 – Tuesday 21st June, 2011

You are requested to attend a meeting of the Licensing Sub-Committee 2 to be held on Tuesday 21st June, 2011 at 10.00am in the Council Chamber at the Council House, Dudley, to consider the business set out in the agenda below.

The agenda and reports for this meeting can be viewed on the Council's website www.dudley.gov.uk (Follow the links to Meetings and Decisions).

Yours sincerely



Director of Corporate Resources

AGENDA

1. APOLOGIES FOR ABSENCE

To receive apologies for absence from the meeting.

2. APPOINTMENT OF SUBSTITUTE MEMBERS

To report the appointment of any substitutes for this meeting of the Committee

3. DECLARATIONS OF INTEREST

To receive declarations of interest in accordance with the Members' Code of Conduct.

4. MINUTES

To approve as a correct record and sign the minutes of the Meeting of the Sub-Committee held on 25th January, 2011 (attached).

5. APPLICATION FOR A PREMISES LICENCE – BROAD MEADOW,
MIDDLEPARK ROAD, DUDLEY (PAGES 1 - 4)

To consider a report of the Director of Corporate Resources.

6. APPLICATION FOR A PREMISES LICENCE – WILLOW FIELDS,
WHITEHOUSE STREET, COSELEY (PAGES 5 - 8)

To consider a report of the Director of Corporate Resources.

7. APPLICATION FOR HOUSE TO HOUSE COLLECTIONS LICENCE – LOCAL
COMMUNITY RECYCLING SERVICES (PAGES 9 - 97)

To consider a report of the Director of Corporate Resources.

8. APPLICATION FOR HOUSE TO HOUSE COLLECTIONS LICENCE – ALRA
CLOTHING LTD, TREE OF HOPE CHILDREN'S CHARITY (PAGES 98 - 104)

To consider a report of the Director of Corporate Resources.

9. APPLICATION FOR HOUSE TO HOUSE COLLECTIONS LICENCE – MRS
GILLIAN SELICK (BROCKWOOD ANIMAL SANCTUARY) (PAGES 105 - 107)

To consider a report of the Director of Corporate Resources.

10. TO ANSWER QUESTIONS UNDER COUNCIL PROCEDURE RULE 11.8 (IF
ANY)

To:- Members of Licensing Sub-Committee 2, namely:-

Councillors

Woodall
(Chairman)

Mrs Aston

Taylor
(Substitute for
Councillor Mrs
Ameson)