

## Directorate of Law & Property

Legal and Democratic Services, Council House, Priory Road, Dudley, West Midlands DY1 1HF  
Tel: (01384 818181) Fax: (01384) 815202  
Minicom Number for the Hearing Impaired (01384) 815273  
www.dudley.gov.uk



Our Ref:	Your Ref:	Please Ask For:	Telephone No:
JJ/jj		Mr J Jablonski	01384 815243

4th March, 2009

Dear Member

### **MEETING OF THE SELECT COMMITTEE ON COMMUNITY SAFETY AND COMMUNITY SERVICES**

You are requested to attend a Meeting of the Select Committee on Community Safety and Community Services to be held on Thursday 12<sup>th</sup> March, 2009 at 6.00pm in Committee Room 2, Council House, Dudley, to consider the business set out in the agenda below.

A Committee tea will be available for Members in the Members' Dining Room from 4.45 pm. Please contact Joe Jablonski on the telephone number above at least 48 hours before the meeting if a meal IS NOT required or if a vegetarian or special dietary meal is required.

The agenda and reports for this meeting can be viewed on the Council's website [www.dudley.gov.uk](http://www.dudley.gov.uk) (Follow the links to Council Decision Making and Committee Information).

Yours sincerely

A handwritten signature in black ink, appearing to be "P. J. A.", written over a white background.

**INTERIM DIRECTOR OF LAW AND PROPERTY**

### **AGENDA**

1. APOLOGIES FOR ABSENCE

To receive apologies for absence from the meeting.

2. SUBSTITUTE MEMBERS

To report the names of any substitute members serving for this meeting of the Committee.

3. DECLARATIONS OF INTEREST

To receive Declarations of Interest in accordance with the Members' Code of Conduct.

4. MINUTES

To approve as a correct record and sign the minutes of the meeting held on 8<sup>th</sup> January, 2009. (copy attached )

5. PUBLIC FORUM

To receive questions from members of the public

6. DIRECTORATE OF LAW AND PROPERTY EQUALITY AND DIVERSITY ACTION PLAN 2009/10 (PAGES 1 - 21)

To consider a report of the Interim Director of Law and Property.

7. SECTION 17 - CRIME AND DISORDER ACT 1998 (PAGES 22 – 29 )

To consider a report of the Director of the Urban Environment

8. INITIATIVES WITH YOUNG PEOPLE TO TACKLE ANTI-SOCIAL BEHAVIOUR (PAGES 30 - 35)

To consider a report of the Interim Chief Executive

9. PENSNETT BEAT SWEEP OPERATION (PAGES 36 - 41)

To consider a report of the Director of Adult, Community and Housing Services

10. DRIVER WATCH - OUTCOME OF PILOT SCHEME (PAGES 42 - 43 )

To consider a report of the Lead Officer

11. WORK PROGRAMME FOR 2009/10 (PAGES 44- 45 )

To consider a report of the Lead Officer

12 QUARTERLY CORPORATE PERFORMANCE MANAGEMENT REPORT (PAGES 46 - 47)

To consider a report of the Lead Officer to the Committee

13. TO ANSWER QUESTIONS UNDER COUNCIL PROCEDURE RULE 11.8 (IF ANY)

**To: All Members of the Select Committee on Community Safety and Community**

**Services, namely:**

Councillors

Burston	Cotterill	A.Finch	Foster	P.Harley	Jones	J.Martin
	Mrs P.Martin	Nottingham	Ryder	Vickers		