

Our Ref:	Your Ref:	Please Ask For:	Telephone No:
160611/KFE		Miss K Fellows	(01384) 815241

Dear Councillor

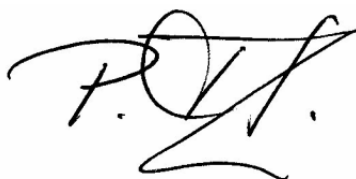
Environment Scrutiny Committee – Thursday 16th June, 2011 – 6pm.

You are requested to attend a meeting of the Environment Scrutiny Committee to be held on Thursday 16th June, 2011 at 6pm in Committee Room 2 at the Council House, Dudley to consider the business set out in the Agenda below.

There is now a café style catering facility based in the Members Dining Room. This facility is available until 5.45pm on evenings when there are Committee meetings taking place in the Council House. You can pre-order your catering requirement by telephoning 01384 815261 if you would find this more convenient.

The agenda and reports for this meeting can be viewed on the Council's internet site www.dudley.gov.uk and follow the links to Meetings and Decisions.

Yours sincerely



DIRECTOR OF CORPORATE RESOURCES

AGENDA

1. APOLOGIES FOR ABSENCE

To receive apologies for absence from the meeting.

2. APPOINTMENT OF SUBSTITUTE MEMBERS

To report the appointment of any substitute members serving for this meeting of the Committee.

3. DECLARATIONS OF INTEREST

To receive Declarations of Interest in accordance with the Members' Code of Conduct.

4. MINUTES

To approve as a correct record and sign the Minutes of the meeting of the Committee held on 21st March, 2011 (copy attached)

5. PUBLIC FORUM

6. CONSIDERATION OF PETITIONS (IF ANY) REFERRED TO THE COMMITTEE BY THE PETITIONS OFFICER.

7. WORK PROGRAMME FOR 2011/12 AND APPOINTMENT OF WORKING GROUPS (PAGES 1 – 3)

To consider a report of the Lead Officer to the Committee.

8. FOOD SERVICE PLAN 2011/12 (PAGES 4 – 49)

To consider a report of the Director of the Urban Environment

9. PROGRESS WITH DUDLEY MBC AIR QUALITY ACTION PLAN (PAGES 50 - 54)

To consider a report of the Director of the Urban Environment.

10. PROGRESS REPORT - HIGH COST VOIDS (PAGES 55 – 57)

To consider a report of the Director of Adult, Community and Housing Services.

11. THE HOMELESSNESS SERVICE – ANNUAL REPORT 2010/11 (PAGES 58 - 62)

To consider a report of the Director of Adult, Community and Housing Services

12. TO ANSWER QUESTIONS UNDER COUNCIL PROCEDURE 11.8 (IF ANY)

AND QUESTIONS ON INFORMATION ITEMS PREVIOUSLY CIRCULATED SEPARATELY.

Members are asked to e-mail Kim Fellows, at the address shown on the agenda cover, at least three working days before the meeting details of any questions they would wish to raise ON THE INFORMATION ITEMS.

This will enable responses to the questions to be circulated prior to the meeting.

Questions on information items raised at the meeting will receive a written response following the meeting.

Distribution

Mrs Cowell	A Finch	Hill	James	Mrs Jordan
Ms Partridge	Mrs Rogers	Mrs Shakespeare	Mrs Turner	Waltho
Mrs Westwood				